

6. Attend and participate in two 2-day workshops in Atlanta, Georgia, (no more than two individuals per grantee in attendance).

#### **Evaluation Criteria (Total 100 Points)**

Applications will be reviewed and evaluated according to the following criteria:

##### **A. Background/Need (10 points)**

The extent to which the applicant justifies the need for the project.

##### **B. Capacity (20 points)**

The extent to which the applicant identifies and describes target populations and constituencies; and demonstrates the capacity, ability, and leadership potential to address the identified needs and develop and conduct program activities.

##### **C. Goals and Objectives (25 points)**

The extent to which objectives are specific, measurable, feasible, directly related to the program's goals, and appear achievable within a one year project period.

##### **D. Operational Plan (25 points)**

The feasibility and appropriateness of the operational plan and evaluation process.

##### **E. Collaborating (20 points)**

The extent to which the applicant describes in detail how it will collaborate with national, State, and/or local physical activity promotion programs, and other appropriate national, State, and/or local organizations.

##### **F. Budget and Accompanying Justification (Not Weighted)**

The extent to which the applicant provides a detailed and clear budget narrative consistent with the stated objectives and planned activities of the project, with no more than thirty percent of grant dollars being spent on salaries.

#### **Executive Order 12372 Review**

Applications are subject to Intergovernmental Review of Federal Programs as governed by Executive Order (E.O.) 12372. E.O. 12372 sets up a system for State and local government review of proposed Federal assistance applications. Applicants should contact their State Single Point of Contact (SPOC) as early as possible to alert them to the prospective applications and receive any necessary instructions on the State process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC

for each affected State. A current list of SPOCs is included in the application kit. The due date for State process recommendations will be 30 days after the application deadline date for new and competing continuation awards (the appropriations for these financial assistance awards were received late in the FY and would not allow for an application receipt date which would accommodate the 60 day State recommendation process within FY 1995). If SPOCs have any State process recommendations on applications submitted to CDC, they should send them to Clara M. Jenkins, Grants Management Officer, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Atlanta, GA 30305, no later than 30 days after the application deadline date. The Announcement Number and Program Title should be referenced on the document. The granting agency does not guarantee to "accommodate or explain" State process recommendations it receives after that date.

#### **Public Health System Reporting Requirements**

This program is not subject to the Public Health System Reporting Requirements.

#### **Catalog of Federal Domestic Assistance Number**

The Catalog of Federal Domestic Assistance Number is 93.283.

#### **Application Submission and Deadline**

The original and two copies of the application PHS Form 5161-1 (Revised 7/92, OMB Control Number 0937-0189) must be submitted to Clara M. Jenkins, Grants Management Officer, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Room 314, Mailstop E-18, Atlanta, GA 30305, on or before August 18, 1995.

1. Deadline: Applications shall be considered as meeting the deadline if they are either:

(a) Received on or before the deadline date; or

(b) Sent on or before the deadline date and received in time for submission to the objective review group. (Applicants must request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

2. Late Applications: Applications which do not meet the criteria in 1.(a)

or 1.(b) above are considered late applications. Late applications will not be considered in the current competition and will be returned to the applicant.

#### **Where To Obtain Additional Information**

To receive additional written information call (404) 332-4561. You will be asked to leave your name, address, and phone number and will need to refer to Announcement Number 546. You will receive a complete program description, information on application procedures, and application forms.

If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from Nealean K. Austin, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC), 255 East Paces Ferry Road, NE., Room 314, Mailstop E-18, Atlanta, GA 30305, telephone (404) 842-6508.

Programmatic technical assistance may be obtained from John M. Davis, Division of Chronic Disease Control and Community Intervention, National Center for Chronic Disease Prevention and Health Promotion, Centers for Disease Control and Prevention (CDC), 4770 Buford Highway, NE., Mailstop K-46, Atlanta, GA 30341-3724, telephone (404) 488-5692.

Please refer to Announcement 546 when requesting information and submitting an application.

Potential applicants may obtain a copy of "Healthy People 2000" (Full Report, Stock number 017-001-00474-0), or "Healthy People 2000" (Summary Report, Stock Number 017-001-00473-1), referenced in the **Introduction** through the Superintendent of Documents, Government Printing Office, Washington, DC 20402-9325, telephone (202) 512-0018.

Dated: July 10, 1995.

**Joseph R. Carter,**

*Acting Associate Director for Management and Operations, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 95-17423 Filed 7-14-95; 8:45 am]

BILLING CODE 4163-18-P

#### **Advisory Committee for Injury Prevention and Control: Conference Call Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC)

announces the following conference call committee meeting.

**Name:** Advisory Committee for Injury Prevention and Control (ACIPC).

**Time and Date:** 2 p.m.–4 p.m., August 1, 1995.

**Place:** National Center for Injury Prevention and Control (NCIPC), CDC, Koger Center, Vanderbilt Building, Conference Room 1004, 2939 Flowers Road, Atlanta, Georgia 30341.

**Status:** Closed: 2–4 p.m., August 1, 1995.

**Purpose:** The Committee will continue to make recommendations on policy, strategy, objectives, and priorities including the balance and mix of intramural and extramural research; advise on the implementation of a national plan for injury prevention and control, the development of new technologies and their application; and review progress toward injury prevention and control.

**Matters to be Discussed:** The Science and Program Review Work Group will consider injury control research program project grant applications recommended for further consideration by CDC's Injury Research Grant Review Committee. The meeting will be closed to the public in accordance with provisions set forth in sections 552b(c) (4) and (6), title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Pub. L. 92–463.

Agenda items are subject to change as priorities dictate.

**Contact Person for More Information:** Tom Bartenfeld, Acting Executive Secretary, ACIPC, NCIPC, CDC, 4770 Buford Highway, NE, Mailstop K–60, Atlanta, Georgia 30341–3724, telephone 404/488–4696.

Dated: July 11, 1995.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 95–17419 Filed 7–14–95; 8:45 am]

BILLING CODE 4163–18–M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY–910–1640–00; 250F; WYW 129948]

### Notice of Realty Action; Sale of Public Land in Washakie County, Wyoming: Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** In notice document 95–10015, beginning on page 20112, in the issue of Monday, April 24, 1995, make the following corrections:

On page 20113 in column 2, specific patent reservations should have included the following two rights-of-ways:

WYW75336–Surface Water Flowline  
WYW94115–Gas Pipeline and Road

Dated: June 23, 1995.

**Charles F. Wilkie,**

*Area Manager, Bighorn Basin Resource Area.*

[FR Doc. 95–17431 Filed 7–14–95; 8:45 am]

BILLING CODE 4310–22–P

## Fish and Wildlife Service

### Availability of an Environmental Assessment and Receipt of an Application for an Incidental Take Permit for Threatened and Endangered Species and an Agreement for Several Unlisted Species by the Regli Estate, Humboldt County, California

**AGENCY:** Fish and Wildlife, Interior.

**ACTION:** Notice of document availability; request for comments.

**SUMMARY:** This notice advises the public that the Regli Estate (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The application has been assigned permit number PRT–803749. The proposed permit would authorize the incidental take of the threatened northern spotted owl (*Strix occidentalis caurina*, owl) and marbled murrelet (*Brachyramphus marmoratus*, murrelet), and the endangered bald eagle (*Haliaeetus leucocephalus*) and American peregrine falcon (*Falco peregrinus anatum*, falcon) during proposed timber harvest activities, in accordance with the Applicant's Habitat Conservation Plan (HCP). The Applicant also has requested to enter into an Implementing Agreement (IA) with the Service to conserve eight currently unlisted species. The IA contains provisions for amending the proposed permit to include these currently unlisted species should they subsequently become listed under the Act.

The Service also announces the availability of an Environmental Assessment (EA) for the proposed issuance of the incidental take permit and approval of the HCP and IA. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** Written comments on the permit application and EA should be received on or before August 16, 1995.

**ADDRESSES:** Comments regarding the application or adequacy of the EA should be addressed to Mr. Joel Medlin,

Field Supervisor, U.S. Fish and Wildlife Service, Sacramento Field Office, 2800 Cottage Way, Room E–1823, Sacramento, California 95825.

Individuals wishing copies of the application or EA for review should immediately contact the above office (916–979–2725). Please refer to permit number PRT–803749 when submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael Horton, at the office listed above.

### SUPPLEMENTARY INFORMATION:

#### Background

Under section 9 of the Act, and its implementing regulations, the “taking” of species listed as threatened or endangered is prohibited. However, the Service, under limited circumstances, may issue permits to take listed wildlife species if such taking is incidental to, and not the purpose of, otherwise lawful activities. Regulations governing permits are promulgated at 50 CFR 17.32 for threatened species, and 50 CFR 17.22 for endangered species.

The Applicant is proposing to harvest approximately 113 acres of timber from their 480-acre ownership in Humboldt County, California. The harvest areas contain second-growth white fir (*Aibes concolor*), Sitka spruce (*Picea sitchensis*) and redwood (*Sequoia sempervirens*), approximately 40 years old, with a component of coastal hardwoods. The proposed timber harvest would remove suitable owl habitat and is likely to result in the take, as defined in the Act and its implementing regulations. Although the Applicant has applied for a permit to authorize incidental take of murrelets, bald eagles, and falcons, suitable habitat for these species does not occur on the property, and take is unlikely. The Applicant has requested an IA with the Service to cover other species that are not currently listed, but are addressed by the HCP. These species include: northern goshawk (*Accipiter gentilis*), Pacific fisher (*Martes pennanti pacifica*), marten (*Martes americana*), California red tree vole (*Arborimus pomo*), northern red-legged frog (*Rana aurora aurora*), tailed frog (*Ascaphus truei*), Del Norte salamander (*Plethodon elongatus*), and torrent salamander (*Rhyacotriton variegatus*). Effects of the proposed action on these currently unlisted species are analyzed in the HCP and EA. The permit and HCP would be in effect for 20 years. The application includes the HCP and IA.

The proposed harvest may result in take of one pair of owls due to removal of suitable owl nesting and roosting habitat. Under the HCP, impacts would